| Basic information | |
|---|---|
| **2015/2201(DEC)**<br><br>DEC - Discharge procedure | Procedure completed |
| 2014 discharge: Fuel Cells and Hydrogen 2 Joint Undertaking (FCH 2 Joint Undertaking)<br><br>**Subject**<br><br>8.70.03.04 2014 discharge | |

| Final act | |
|---|---|
| Budget 2016/1588<br>OJ L 246 14.09.2016, p. 0404 | Summary |