

| Basic information                                                                                                                                                                                                                                                                                                                                                             |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>2023/2524(DEA)</b><br>DEA - Delegated acts procedure                                                                                                                                                                                                                                                                                                                       | Procedure completed - delegated act enters into force |
| Approval of germinal product establishments and the traceability and animal health requirements for movements within the Union of germinal products of certain kept terrestrial animals<br><br>Supplementing <a href="#">2013/0136(COD)</a><br><br><b>Subject</b><br><br>3.10.04 Livestock farming<br>3.10.08 Animal health requirements, veterinary legislation and pharmacy |                                                       |

| Key players         |                                                                                      |  |                        |
|---------------------|--------------------------------------------------------------------------------------|--|------------------------|
| European Parliament | Committee responsible                                                                |  | Rapporteur             |
|                     | <div>AGRI</div> Agriculture and Rural Development                                    |  | Appointed              |
|                     | Committee for opinion                                                                |  | Rapporteur for opinion |
|                     | <div>ENVI</div> Environment, Public Health and Food Safety<br>(Associated committee) |  | Appointed              |