

| Basic information                                                                                                                                                                                                                                                                                                                                                                        |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>2023/2796(DEA)</b><br>DEA - Delegated acts procedure                                                                                                                                                                                                                                                                                                                                  | Procedure completed - delegated act enters into force |
| Assignment of Unique Device Identifiers for contact lenses<br>Supplementing <a href="#">2012/0266(COD)</a><br><b>Subject</b><br>2.10.03 Standardisation, EC/EU standards and trade mark, certification, compliance<br>3.40.11 Precision engineering, optics, photography, medical<br>4.20.05 Health legislation and policy<br>4.60.08 Safety of products and services, product liability |                                                       |

| Key players         |                                                            |            |           |
|---------------------|------------------------------------------------------------|------------|-----------|
| European Parliament | Committee responsible                                      | Rapporteur | Appointed |
|                     | <div>ENVI</div> Environment, Public Health and Food Safety |            |           |